

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, AL 35233  
205/715-7820

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto SUNTRUST BANK, NASHVILLE, N.A. whose address is 201 Fourth Ave. 7th Floor, Nashville, Tn 37219 a certain Mortgage dated July 2, 1999, made and executed by Richard A. Ware, A Single Person and in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 16-A, ACCORDING TO THE RESURVEY OF LOTS 1 THOUGH 23, HIDDEN CREEK, AS RECORDED IN MAP BOOK 25, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of Eighty Seven Thousand Dollars and no/100 (87,000.00) which Mortgage is of record in Book, Volume, (or Liber No. at page (or as No. ) of the Public Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
\* INST # 1999-29953

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 7 day of July, 1999.

  
Witness: Ruth R. Walker

  
Witness: Marilyn Bell

COMPASS BANK

  
Perry Hancock  
Post Closing/Delivery  
Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Perry Hancock whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 7 day of July, 1999.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

(SEAL)

Inst # 1999-34192

08/16/1999-34192  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HHS 8.50