

Recording Requested By/Return To: FIRST COMMERCIAL BANK

Inst # 1999-34183

08/16/1999-34183
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, made and executed by FRANK G. LEE, JR. and PEGGY T. LEE, HUSBAND AND WIFE to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Four Hundred Eighty Thousand Dollars and Zero Cents (\$ 480,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 34182 (or as No.) of the Public Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 9, 1999

Witness

ANNE SHERLOCK
LOAN CLOSER

Witness

BELINDA GOOLSBY
LOAN CLOSER

Attest

BILL WOODY

Seal:

FIRST COMMERCIAL BANK

(Assignor)

By:

CHRISTIA TIDWELL
ASST. VICE PRESIDENT

This Instrument Prepared By: SUSAN S WALDROP
BIRMINGHAM, AL 35209

address: 800 SHADES CREEK PARKWAY
tel. no.: (205) 868-4900

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as ASST. VICE PRESIDENT of FIRST COMMERCIAL BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 9th day of August 1999.

Notary Name

SUSAN S WALDROP

Notary Exp. Date

12/24/02

FNMA Multifamily Assignment of Mortgage 8/98

995M1L (9806).01

VMP MORTGAGE FORMS - (800) 821-7291

Signature

Susan S WalDROP

