

AFTER RECORDING MAIL TO:

LOAN NUMBER 0020249801

John T Uptain
136 Hickory St
Maylene, AL, 35114

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JOHN TATE UPTAIN

to MORTGAGEAMERICA INC

dated JAN 18 1996 and recorded on JAN 19 1996

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1996-01892 and/or Book

Number page of the Records, to wit:

As described in said Mortgage.

Inst # 1999-34114

08/13/1999-34114
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

Dated, on July 20, 1999



NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON July 20, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

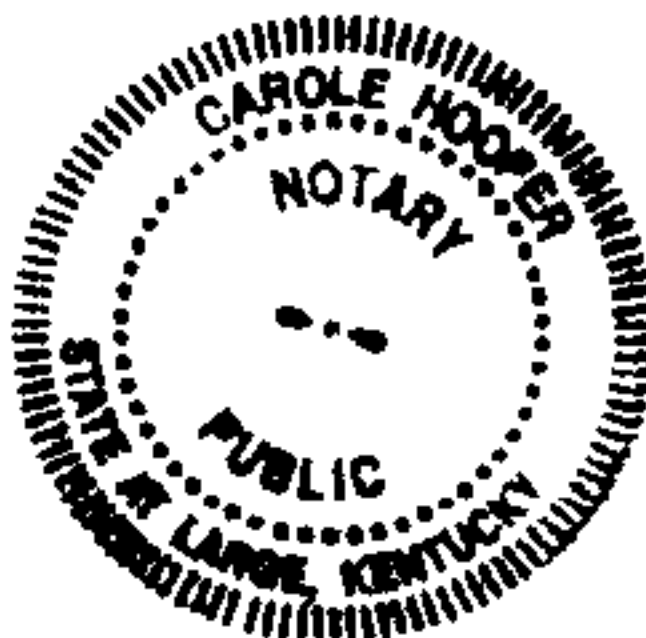
WITNESS My hand and official seal.

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99

Prepared By:

Christopher Slaughter
Bank of America Mortgage
P O Box 35140
Louisville KY 40232-5140



PO175 008
PSA