

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING
1633 BAYSHORE HWY., STE. 155
BURLINGAME, CA. 94010

RTMENT
E 101

Inst # 1999-34106

08/13/1999-34106
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CDR 11.00

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 4/15/1999 executed by JAMES MICHAEL PETRUZELLA, AND DENIA C. PETRUZELLA, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1999-17264 on 4-23-99 in book ---, page ---, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:
assignee address: Fleet Mtg. 1945 W. Palmetto St. Florence, SC 29502
EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF APN # 03-8-27-0-007-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


TERRA BLAYLOCK/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

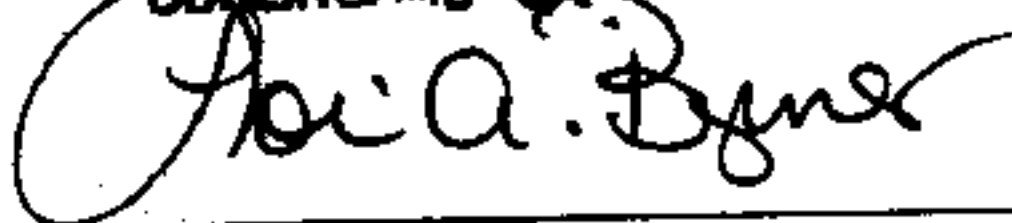
State of CALIFORNIA
County of SAN MATEO

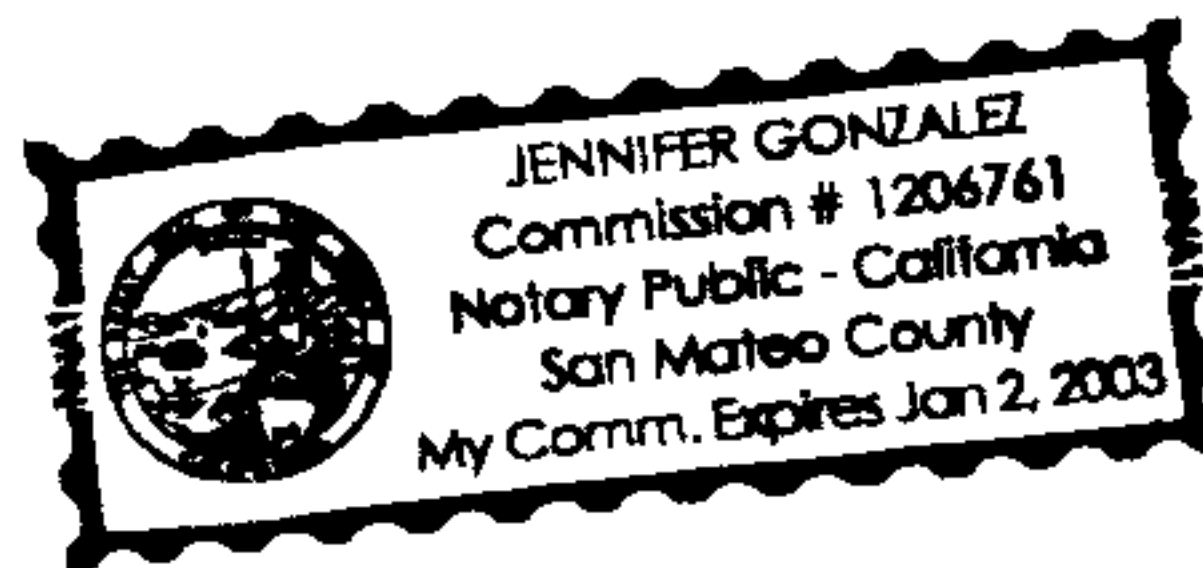
On 4/21/1999 before me, JENNIFER GONZALEZ personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

PREPARED BY:
LONI A. BYRNES
PROVIDENT FUNDING ASSOC., L.P.
1633 BAYSHORE HWY. SUITE #155
BURLINGAME CA 94010





Investor Loan #: None
Loan #: 1209030318
Report: 1129

Loan Number: 1209030310

Date: 4/15/99

Property Address: 7072 Bradstock Court
Birmingham, AL 35242

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL # 03-8-27-0-007-040

Lot 40, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317 Page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto.

J.A.P. ACP

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