

MAN NO. 475349
POFF DTE 08/28/99
NAME SWANGER


SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY }

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to TODD ALAN SWANGER AND WIFE CATHY W SWANGER BY SOUTHEASTERN MORTGAGE OF ALA, LLC RECORDED IN INSTRUMENT 1998-04720 the office of SHELBY County ALABAMA, and assigned to MOLTON, ALLEN & WILLIAMS CORPORATION and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.
LOT 2, ACCORDING TO THE SURVEY OF HUNTER HILLS, PHASE ONE, AS RECORDED IN MAP BOOK 21, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Christine H. Lambert Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 11TH DAY OF AUGUST, 1999

MOLTON, ALLEN & WILLIAMS CORPORATION

BY: 
Christine H. Lambert, Senior Vice President

Attest:


Sonya Allen, Assistant Vice President

NOTARY
STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert & Sonya Allen named as Senior Vice President & Ass't Vice Pres. of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11TH DAY OF AUGUST, 1999

PREPARED BY: 
Nancy Gregory


Notary Public, NANCY M. GREGORY
Commission Expires on: 2/13/08

✓ RETURN TO: Molton, Allen & Williams Corp.
ATTN: Payoff Department
P.O. Box 10025
Birmingham, AL 35202-0025

Inst # 1999-34078

08/13/1999-34078
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50