R9907-3549

Inst # 1999-33970

Recording Requested By/Return To: FIRST COMMERCIAL BANK

 $\mathbf{i} = \mathbf{j}$

VMP MORTGAGE FORMS - (800)521-7291

ASSIGNMENT-OF MORTGAGE— For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
does hereby grant, sell, assign, transfer and convey, unto	SYNOVUS MORTGAGE CORP
	, a corporation organized and
existing under the laws of ALABAMA	(herein "Assignee"), whose address is
800 SHADES CREEK PKWY, STE 375. BIRM	, made and executed by
a certain Mortgage dated July 26. 1999 VINCENT J AMARO and HILARY H AMARO	•
to and in favor of FIRST COMMERCIAL BANK	upon the following
described property situated in JEFFERSON	County, State of A.
such Mortgage having been given to secure payment of One	Hundred Fifty Five Thousand Dollars and Zero Hr (\$ 155.000 00)
(Include the Original Principal	Amount)
which Mortgage is of record in Book, Volume, or Liber No.	
,	together with the note(s) and obligations therein
described and the money due and to become due thereon wi	
under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its	successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor	has executed this Assignment of Mortgage on
June y 26. 1999 A	
111 40 M18 RE-	RST COMMERCIAL BANK
ANNE SHERLOCK	(Assignor) _
LOAN CLOSES O	
(emercia ward By: C	mestre (alle a)
Witness CASSANDRA WARD	(Signature) CHRISTIA TIDWELL
FUNDING	ASSISTANT VICE PRESIDENT
Attest BILL WOODY	
Seal:	•
This Instrument Prepared By: SUSAN S WALDROP	, address: 800 SHADES CREEK PARKWA
BIRMINGHAM, AL 35209	, tel. no.: (205) 868-4969
I, the undersigned authority. Notary Public and for said Co	number in caid State hereby certify that
CHRISTIA TIDMELL whose name as ASSISTANT VIC	E PRESIDENT OF FIRST COMMERCIAL BANK
a corporation is sign	ed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, that being informed of	the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily for and a	is act of said componation. Given under my hand and
official seal, this <u>26th</u> day of <u>July</u> .	1999 .
	$V = O \cdot I \cdot A \cdot A$
	Dusan & Leberran
Notary Name SUSAN 5 WALDROP	Signature
Notary Exp. Date: # 12/24/02	