

R9908-3577

RECORDING REQUESTED BY:
COATS & CO, INC. DBA ADVANTAGE
EQUITY
WHEN RECORDED, MAIL TO:
COATS & CO, INC. DBA ADVANTAGE
EQUITY
2100A SOUTHBRIDGE PKWY SUITE 475
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No. JON TURNER
Application No.
Loan No.

Inst # 1999-33965

08/13/1999-33965
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNION PLANTERS PMAC, INC.

all of its right, title and interest under that certain Mortgage dated AUGUST 2, 1999
executed by CLARENCE W. FULTON, HUSBAND AND VONDA W. FULTON, WIFE

to COATS & CO, INC. DBA ADVANTAGE EQUITY, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 09-3-06-0-001-016.057

Inst # 1999-33964

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 2, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, Debbie Lynn Cates,
a notary public in and for said County, in said State, hereby certify that
R.B. COATS, III
whose name as PRESIDENT
of COATS & CO., INC.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 2ND
day of AUGUST, 1999.

Debbie Lynn Cates
Notary Public
My Commission Expires: 9-1-02

COATS & CO, INC. DBA ADVANTAGE
EQUITY

R.B. Coats III
R.B. COATS, III

This instrument prepared by:

TURNER, NORTON & JERNIGAN, LLC
ATTORNEYS AT LAW
POST OFFICE BOX
BIRMINGHAM, ALABAMA

(Seal)

EXHIBIT "A"

LOT 62, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 162, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-33965

08/13/1999-33965
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00