This form provided by	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC.	(Name) Mary Ann Moore
P. O. Box 752 - Columbiane, Alabama 35051	(Address) 2140 Mt. View Lane
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130	Leeds, AL 35094
This instrument was prepared by: MIKE T. ATCHISON	
P. O. Box 822	
Columbiana, AL 35051	_
WARRANTY DEED - Stewart Title Insurance Corporation of Houston,	I CXAS
Shelby County Know all men by these i	
hat in consideration of Five Hundred and no/100	dollars
o the undersigned grantor (whether one or more), in hand paid by the gra	ntee herein, the receipt whereof is acknowledged, I or we ,
John Mason Moore, a married man	
(herein referred to as grantor, whether one or more), bargain, sell and con Mary Ann Moore	OS TO PH MEET MANUE
herein referred to as grantee, whether one or more), the following describes Shelby County, Alabama	ped real estate, situated in the land of t
From the Northeast corner of Section 11, Townsh	ip 24 North, Range 15 East, run South
along the east boundary line of said Section 11	, a distance of 1430.0 feet to the
point of beginning of herein described parcel o	f land; thence turn 75 degrees 00
minutes 40 seconds right and run 69.05 feet; th	ence turn 39 degrees 08 minutes 20
seconds left and run 95.0 feet; thence turn an	angle to the left of 100 degrees 59
minutes 20 seconds and run Southeasterly 135 fe	et to a point on the east line of said
Section 11 which is 149.70 feet south of the po	int of beginning; thence run North
along the East line of said Section 11 149.70 f	eet to the point of beginning, nerein
described parcel of land containing a 12.5 foot	easement in width lying west or and
running parallel to the east boundary of the ab	ove described parcer or rand.
According to the survey of Sam W. Hickey, dated	maich 29, 1909.
LESS AND EXCEPT any portion thereof lying below	the 397.00 foot ground elevation
contour line below sea level, according to surv	ev of Alabama Power Company, said
property between said 397.00 foot elevation con	tour line having been heretofore
conveyed to said Alabama Power Company, as show	n by deed recorded in Deed Book 246,
Page 940 in Probate Office of Shelby County, Al	
	he shows described served which lies
ALSO, any area lying to the west and north of the between the above described parcel and said 397	.00 foot ground elevation contour line
shove see level.	
THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE	E THE HOMESTEAD OF THE GRANTOR OR HIS SPOT
O HAVE AND TO HOLD to the said grantee, his, her or their heirs and	assigns forever.
And I (we) do for myself (ourselves) and for my (our) beirs, execut	one and administrators covenant with the said GRANTEES
heir heirs and assigns, that I am (we are) lawfully seized in fee simple	of said premises; that they are free from all encumbrance
miess otherwise noted above; that I (we) have a good right to sell and	convey the same as aforesaid; that I (we) will and my (our
neirs, executors and administrators shall warrant and defend the same to t	he said GRANTEES, their heirs and assigns forever, again
he lawful claims of all persons.	- 73/
IN WITNESS WHEREOF, I have hereunto set	my hand(s) and seal(s), this
lay of August , 1999.	
	•
$\mathcal{L}$	Me Man
(Scal)	John Mason Moore (Seel)
(Seal) /	(Scal
(Seal)	(Seal
TATE OF ALABAMA TOWAH COUNTY	
Ger	emi Acknowledgement
the undersigned authority Notary Public in and for said Cou	nty, in said State, hereby certify that
JUILL MASUL MOULE , whole hime	migration to the total control man and the
ne, acknowledged before me on this day, that being informed of the contents of	of the conveyance
oluntarily on the day the same bears date.  Given under my hand and official seal this5 day of	August A.D., 1999
<u></u>	Poport A. Flood 4-8-2001
Note Note 1	ary Public