

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 1999-33913
08/12/1999-33913
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Altus Bank, A Federal Savings Bank, Nka Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02623662251370001
Original Borrower: Ada Maria Hudson, An Unmarried Woman
Original Principal Amount: \$29,000.00
Original Beneficiary: Altus Bank, A Federal Savings Bank
Date Recorded: JUNE 2, 1989
Mortgage Book: 243 Page: 385
Property Address: Rt 5 Box 443-E Spring Creek Road Montevallo Al 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Altus Bank, A Federal Savings Bank, Nka Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 5th day of August 1999.

By: Cindy Davenport
Cindy Davenport Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Douglas Kittrell a Notary Public, in and for said County and State, do hereby certify that Cindy Davenport, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 5th day of August 1999.

(SEAL)

Douglas Kittrell
(NOTARY)

Document Prepared By Cwalker PO Box 4897 Montgomery, AL 36103-4897
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3-7-99.

