

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 609467790

Inst # 1999-33906

08/12/1999-33906  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HRS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10th, 1999, executed by

RITA E. EAST, A Married Woman,

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama  
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 1999 page(s) 33905

and whose principal place of business is

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

SEE EXHIBIT A ATTACHED:

Date of Execution: 8/10/99

ALSO KNOWN AS: 145 MINNOW LANE, SHELBY, ALABAMA 35143

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

*Tab Bisignani*  
By: TAB BISIGNANI, President

On August 10, 1999 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Matthew J. Thomas*  
My Commission Expires. County,

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

