

This instrument was
prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000004564
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 15, 1999 executed by McGinnis Construction Co., Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1999 Page 04542 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 9th day of August, 1999.

Lot 211, Yellowleaf

SouthTrust Mortgage Corporation

BY: Walter R. Miller
Vice President

ATTEST

[Signature]
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

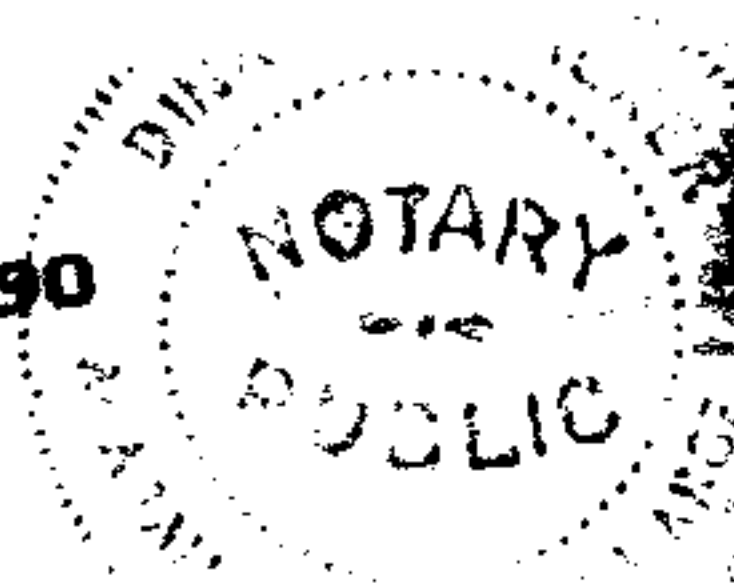
I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9th Day of August, 1999.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires 8-14-2000

08/12/1999-33890
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50



NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-33890