When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000092407459/KLW/KROFCHAL

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

> CERTIFIED 1999 31 /80 :60

Mortgagor:

ANDREW J KROFCHALK & MARILYN B KROFCHALK, HUSBAND/WIFE +

Mortgagee:

PNC MORTGAGE CORP OF AMERICA

Prop Addr:

ST. CHARLES LAN 813

HELENA

35080 AL

Date Recorded: State: ALABAMA 11/08/96

SHELBY City/County:

Date of Mortgage:

11/07/96

Book:

Loan Amount:

128,700 Page:

Previously Assigned: Recorded Date:

NONE

Book:

Brief description of statement of location of Mortgage Premises. SHELBY COUNTY, ALABAMA

Dated: JULY 22, 1999

PNC MORTGAGE CORP OF AMERICA

Sharon E. Tapp

Assistant Vice President

STATE OF

KENTUCKY

**JEFFERSON** COUNTY OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this JULY 22, 1999 , before me, the undersigned, a Notary Public in said

State, personally appeared Sharon E. Tapp personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* Notary Public Sentucht State Land ammission flat the Son Sec.