

Inst # 1999-33869

08/12/1999-33869

09:24 AM CERTIFIED

LOAN #: 4982268
SHELBY COUNTY JUDGE OF PROBATE
DOETICH OF: AL

COUNTY OF: SHELBY

HOMESIDE #: 190447631

MIN #: 100020000049822608

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 442500
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/08/14

AMOUNT: \$188,800.00

EXECUTED BY: MIGUEL A.

VICTORIA R.

ANTONETTI

ANTONETTI

CLERKS FILE OR INSTRUMENT NO: 1998-32751

RECORDED DATE: 980824

BOOK:

VOLUME:

PAGE:

ADDRESS: 108

SASSAFRAS CIRCLE

CHELSEA

SHELBY

AL 35043

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/25/99

WITNESSED BY:

ROSALIA RIVERA

PREPARED BY:

RUBY RIVERA

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

MELISSA SIEGEL

ASSISTANT VICE-PRESIDENT

JUDY GOMOLSON

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/25/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND JUDY GOMOLSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

STANLEY J. KASPRZAK JR.

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 3/10/2003

EXHIBIT "A"

4982260

Lot 218, Second Sector, according to the Survey of Yellowleaf Ridge Estates, as recorded in Map Book 21, Page 93 A, B & C, in the Probate Office of Shelby County, Alabama.

Handwritten signature and initials in black ink. The signature consists of a large, stylized 'L' followed by a series of loops and a horizontal line. To the left of the signature is a small, simple cross-like mark.

Inst # 1999-33869

08/12/1999-33869
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1998-32751

08/24/1998-32751
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 NEL 304.20