

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Forest Park, LLC which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1996-31157, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Forest Park, LLC all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot 310, according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 151, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 626 & 631, according to the survey of Forest Parks Subdivision as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 4th day of August, 1999.

FIRST COMMERCIAL BANK

BY: 


Nelson S. Bean

ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Executive Vice President of First Commercial Bank, as Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 4th day of August, 1999.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT-LARGE
MY COMMISSION EXPIRES: Feb. 10, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

08/11/1999-33826
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

Inst # 1999-33826