

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

72558

514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Attn: Helen Ancic			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			<p>1996-31158</p> <p>08/11/1999-33824</p> <p>11:19 AM CERTIFIED</p> <p>SHELBY COUNTY JUDGE OF PROBATE</p> <p>10:00</p> <p>001 WMS</p>	
2. Name and Address of Debtor (Last Name First if a Person) Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Company Birmingham, Al 35205				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #			FILED WITH: Judge of Probate Shelby County	
<input type="checkbox"/> Additional debtors on attached UCC-E			4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746				
Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-31158				
Filed with Judge of Probate Shelby County Date Filed 9-20 19 96				
6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective				
7. <input type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. <input type="checkbox"/> Partial or Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11				
10. <input checked="" type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. Lot 310, according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 151, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.				
Lots 626 & 631, according to the survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(s) First Commercial Bank By: [Signature] Executive Vice President	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Type Name of Individual or Business	
Type Name of Individual or Business			Type Name of Individual or Business	