| | STATUTORY WA | |
|-----------------------|--|--|
| This instruc | nent was prepared by | Send Tax Notice To: Lara Hannah |
| · . · | Lamar Ham | name 161 Brook Highland Cove |
| (Name) _ | 3512 Old Montgomery Highway | address Birmingham, Al 35242 |
| (Address) | Birmingham, AL 35209 | |
| | · | -# |
| TATE OF | ALABAMA) | |
| 1 |) | KNOW ALL MEN BY THESE PRESENTS. |
| COUNTY | , | |
| That in consollars | sideration of One Hundred Thirty Seven \$137,485.00 | n Thousand, Four Hundred Eighty Five and no/100 |
| 1 | signed grantor, D.R. Horton, Inc | · |
| herein refi | erred to as GRANTOR) in hand paid by | a corporation the grantee herein, the receipt of which is hereby acknowledged. |
| he said GR | ANTOR does by these presents, grant, bargai | n, sell and convey unto Lara Hannan |
| herein refe Labama | rred to as GRANTEE, whether one or more), to-wit: | the following described real estate, situated in Shelby County, |
| Lot 33, 24, page | according to the Survey of The Vil | llage at Brook Highland as recorded in Map Book by County, Alabama. |
| | to current taxes, easements, rest | trictions, mineral and mining rights |
| | | |
| \$133,36 loan cl | 0.00 of the purchase price was peosed simultaneously herewith. | aid from the proceeds of a mortgage |
| | | |
| | | |
| | | Inst # 1999-33774 |
| ! ! ! | • | 08/11/1999-33774 |
| ; ; (| • | 10:46 AM CERTIFIED SELVI COMMY MICE & MININE 13.06 |
| | The same of the sa | |
| : 1 0 : | HAVE AND TO HOLD, To the said GRANT | EE, his, her of their heirs and assigns forever. |
| • | | |
| | | |
| | • | |
| DN 1 | WITNESS WHEREOF, the said GRANTOR b | vits Assistant Secretary who is authorized |
| ! | this conveyance, hereto set its signature and s | |
| ! | 22nd day of July | 19_99 |
| | ······································ | D.R. Horton, Inc Birmingham |
| ATTEST: | | _ \ \ \ \ \ |
| } | <u> </u> | By Charles G. Arcara, Assistant Secretary |
| | _ AT ADAMA | CHARLES G. ATCHER, ABBIETHDE SECTETATY |
| 1 | F ALABAMA) | |
| COUNTY | OF JEFFERSON' | a Notani Bublic in and for said County in said State |
| l, | Lamar Ham | a Notary Public in and for said County, in said State |
| 1 | tify that Charles G. Arcara | |
| of the co | ne as Asst. Secretary of D.R. He regoing conveyance, and who is known to intents of the conveyance, he, as such contents of said corporation. | iorton, Inc Birmingham, a corporation, is signed to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for |
| Giv | en under my hand and official seal, this the | 22nd day of July , 1999 |
| | - | |
| | * * · · · · · · · · · · · · · · · · · · | eion Evolena November O 200 Notary Public |
| | My Commis | sion Expires November 9, 2001 Notary Public |