Inst + 1999-33742

RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5827
MONTGOMERY, ALABAMA 36103-5627

OB/11/1999-33742 10:26 AM CERTIFIED MENT CHARTY MAKE OF PROMITE 901 CM 1.50

LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, CYMA MORTGAGE CORPORATION, (hereinafter referred to as the "Correspondent"), of the County of Super By , and State of ALABAMA , has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Cathy Tallant, Lynn Payne, Grace Richey-Bourke, Harold Woodman, Ellen Murphy SANDRA D. BROWN , each individually if there be more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:
Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:
Borrower(s) Name(s): TIMOTHY JOHN & MICHAELA B. SWAFFORD Address of Property: 512 MEADOW RIDGE CIRCLE City, State, Zip Code: BIRMINGHAM, AL 35242 Loan Number: AW15685
giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to at intents and purposes, as Correspondent might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 27 day of 30 30 30 .
CYMA MORTGAGE CORPORATION By: Title: OF OFFICE
(Corporate Seal)
State of ALABAMA County of SHELBY
hereby certify that JOHN B. COX, whose name as LOAN OFFICER Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges beforme on this day, being informed of the contents of the conveyance, (s)he as such officer and with ful authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seel of office this 27th day of JULY 19 99.
Notary Public MARY E. HARDIN My Commission Expires: 3/18/2002