

This form was prepared by:
Marilyn Bell
Compass Bank
701 South 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto North American Mortgage Company whose address is 1301 Hudson Lane, Monroe, La. 71201, a certain Mortgage dated June 9, 1999, and executed by: Danny L. Mann, An Unmarried Person to and in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama

Lot 31, according to the Survey of Cambrian Ridge, as recorded in Map book 21, Page 8, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Mortgage having been give to secute payment of **Ninety Thousand One Hundred Fifty Six Dollars and no/100 (90,156.00)** which Mortgage is of record in Book, Volume, 1999 or Liber No. , at page 24598 (or as No.) of the Public Records of Shelby County State of Alabama , together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 15 day of June, 1999.



Witness: Marilyn Bell



Witness: Ruth R. Walker

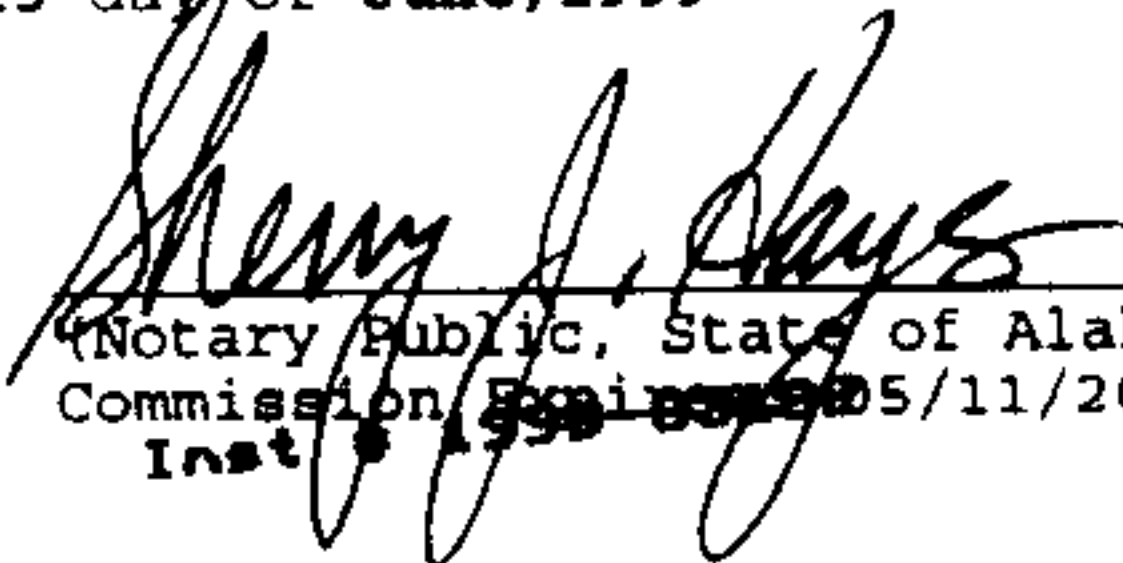
COMPASS BANK

By: 
Perry L. Hancock
Post Closing/Delivery
Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Perry L. Hancock whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 15 day of June, 1999

(SEAL)


(Notary Public, State of Alabama)
Commission Expires 05/11/2002
Inst. # 1999-33682

08/11/1999-33682
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MWS 8.50

Inst. # 1999-33682