

STATE OF ALABAMA)  
Shelby COUNTY)PARTIAL RELEASE FOR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee  
New South Federal Savings Bank, for valuable consideration  
 in hand paid by J. Harris Development Corporation  
 do as hereby release the following described property from the operation  
 of that certain mortgage made by J. Harris Development Corporation  
 to New South Federal Savings Bank as recorded in the Office  
 of the Judge of Probate of Shelby County in Inst#1996-38926; 1997-6539;  
1997-6538; 1997-9000; 1997-5466; 1997-15704; 1997-23410; 1997-35161; 1997-35163; \*\*  
XXXX, which said property is more particularly described as  
 follows: \*\*1998-6490 and Inst#1998-6492

Lot 14, according to the Survey of Laurel Woods, 6th Sector, as recorded  
 in Map Book 21, page 141 in the Probate Office of Shelby County, Alabama;  
 being situated in Shelby County, Alabama.

This release shall not in anywise affect the validity of the mortgage  
 hereinabove mentioned as to other property covered therein but as to the  
 same said mortgage shall remain in full and force and effect.

IN WITNESS WHEREOF, the undersigned New South Federal Savings Bank

\_\_\_\_\_ have hereunto set their hands and seals this the  
29th day of July, 1999.

By: \_\_\_\_\_

New South Federal Savings Bank

Its: \_\_\_\_\_

STATE OF ALABAMA)  
JEFFERSON COUNTY)STEVEN L COPELAND  
SR. VICE PRESIDENT

I, the undersigned authority, a Notary Public in and for said County,  
 said State, hereby certify that Steven L Copeland  
 whose name is signed to the foregoing release and who is known to me,  
 acknowledged before me on this day, that, being informed of the contents  
 of the release, he executed the same voluntarily on the day the  
 same bear date.

Given under my hand and official seal this the 29th day of July, 1999.

Nancy J. Sh...  
 NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 12, 2001

08/11/1999-33668  
 08:46 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NWS 8.50