

This assignment is being re-recorded due to the re-recording of the mortgage

STATE OF ALABAMA)

SHELBY COUNTY)

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Scott Mortgage Corporation, a corporation (hereinafter "Assignor"), for value received from NEW SOUTH FEDERAL SAVINGS BANK, (hereinafter "Assignee"), does hereby, without recourse, sell assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by Michael A. Sammond and wife, Joan W. Sammond, dated December 21, 1998 and recorded in Instrument 1998-51456\*\* in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage. \*\* RE-RECORDED MORTGAGE recorded in Instrument #1999-08721

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 21st day of December, 1998.

Scott Mortgage Corporation  
a corporation

By 

Bob Hancock  
Its Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of December, 1998.

  
NOTARY PUBLIC

My Commission Expires: 5/29/99

This Instrument Prepared By:  
Clayton T. Sweeney, Attorney  
2700 Hwy. 280 East, Suite 290E  
Birmingham, AL 35223

Inst # 1999-33576

08/10/1999-33576  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.50

12/28/1998-51457  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEI 8.50