

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the
debtedness secured by this certain mortgage(s) executed to it

by JOHN H. CLINE D/B/A HAMPTON HOMES

under date(s) of NOV. 20, 1998, in the Probate Office of SHELBY County,
Alabama, in SHELBY CO. COURTHOUSE and, as owner of said mortgage(s), does hereby
release, satisfy and discharge(s).

LOT 765 INST. # 1998-46156
said mortgage EAGLE POINT SUBDIVISION

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly
authorized officer as the 30th day of JULY 1999.

The Bank

By: h. s. hett

Its

EVP

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
whose name as
of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she as such officer and with full
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 5th day of August 1999

Stacy M. Dueote
Notary Public

8-5-2000
My Commission Expires

This instrument was prepared by

THE BANK
17 NORTH 20TH STREET
BIRMINGHAM, AL 35203
AMBER E. PHILLIPS

The Bank Mtg./Loan
17 North Twentieth Street
Birmingham, Alabama 35203

ACCT#
562262

BRANCH#
24-BHAM

Inst # 1999-46156
DATE

08/10/1999-33563
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50