

## SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the  
debtedness secured by this certain mortgage(s) executed to it

by JOHN H. CLINE D/B/A HAMPTON HOMES

under date(s) of MARCH 03, 1999, in the Probate Office of SHELBY County,  
Alabama, in SHELBY CO. COURTHOUSE and, as owner of said mortgage(s), does hereby  
release, satisfy and discharge(s).

LOT 356 INST. # 1999-09498  
said mortgage WYNDHAM SUBDIVISION, WYNWOOD SECTOR, PHASE III

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly  
authorized officer as the 30th - day of JULY 1999.

The Bank

By: Asst. Sec. H

Its EVP

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
whose name as  
of The Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of the instrument, he/she as such officer and with full  
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 5<sup>th</sup> day of August, 1999

Stacy M. Duce  
Notary Public

8-5-2000  
My Commission Expires

This instrument was prepared by

THE BANK  
17 NORTH 20th STREET  
BIRMINGHAM, AL 35203  
AMBER E. PHILLIPS

The Bank Mtg./Loan  
17 North Twentieth Street  
Birmingham, Alabama 35203

ACCT#

BRANCH#

60001614

24-BHAM

Inst # 1999-09498

08/10/1999-33560  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50