## ALABAMA REAL ESTATE MORTGAGE

		10 205 5D
	Amount Financed \$	16,205,59 28,100,16
	Total of Payments \$	20,100,10
The State of Alabama, JEFFERSON	County. Know All Men By These	Presents: That whereas,
ROBERT E EVANS AND MICHELLE A EVANS		, Mortgagors,
11		Jos of Norwest Financial
are indebted on their promissory note of even date, in the Total of	Payments stated above, payable to the or	der of Norwest Phlanetai
1 JJJJJOCTT 11 0E11	7	,
Alabama, Inc., Mortgagee, whose address is STERRETT, AL 3014 evidencing a loan made to Mortgagors by Mortgagee. The Amou monthly instalments and according to the terms thereof, payment paying any instalment shall, at the option of the holder of the No.	te and without notice or demand, render	it this time
thereof at once due and payable, less any required refund or credit	The second the perment of said Note	or Notes executed and
NOW, THEREFORE, in consideration of said loan and to delivered to Mortgagee by Mortgagors at any time before the entrefinancing of any unpaid balance of the Note above described, convey to the Mortgagee the following described real estate lying State of Alabama, to wit:	or renewal thereof, the Mortgagors herebig and being situated in SHELBY	y grant, bargain, sell and County,
THE DESCRIPTION OF THE PROPERTY IS ON A SEPERATE FORM ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION	ON IS	1999-33556
PART OF THIS MORTGAGE/DEED OF TRUST.	08/10/1999	_33556
PANT OF THIS MONTURGET BLEB OF THOSE	10:28 AM CE	
	SHELBY COUNTY JUDGE	
e a a 11'Laa and against any adverse cla	ሰብኃ የወሀ	35.45
warranted free from all incumbrances and against any adverse cla		nces thereunto belonging,
TO HAVE AND TO HOLD the aforegranted premises, together unto the said Mortgagee, its successors and assigns forever.  UPON CONDITION, HOWEVER, that if Mortgagors shall very second to the said Mortgagors of		
upon condition, however, that it mortgagors shall weach and all of them, and each and every instalment thereof whe Mortgagors fail to pay the Note or Notes, or any instalment there its successors, assigns, agent or attorneys are hereby authorized a for cash, in front of the Court House door in the County in white four successive weeks by publication in any newspaper publish proper conveyance to the purchaser, and out of the proceeds of Notes, and the balance, if any, pay over to the Mortgagors. The become the purchaser at said sale.	and empowered to sell the said property he change the said property is located, first having the change of the County in which said proper f said sale the Mortgagee shall retain end Mortgagee or its assigns are authorized to	ereby conveyed at auction  Ig given notice thereof for  ty is located, and execute  lough to pay said Note or  bo bid for said property and
Mortgagors further specially waive all exemptions which Mo and laws of this or any other State. Mortgagors agree to no Mortgagee's prior written consent and any such sale or transfer under the terms hereof. Whenever the context so requires plural	without Mortgagee's prior written conser	nt shall constitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto set	their hands and affixed their seals this 29	day of
JULY, 1999 ·		
Witness: Hathu Cole	Lobert E. Zana	(L.S.) ◀ SIGN HERE
Witness:	(If married, both husband and wife must	(L.S.) ◀ SIGN HERE sign)
STATE OF ALABAMA  JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in sai		
whose name is signed to the foregoing conveyance, and who informed of the contents of the conveyance, like/she/they execut	ed the same voluntarily on the day the sam	me on this day that, being ne bears date. 1999
^^~	lay of JULY	
NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Apr. 29, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.	Notary Public	4-1-1-
This instrument was prepared by: HEATHER COLE 1841 M	ONTGOMERY HIGHWAY STE. 105 H	OOVER, ALABAMA 35244

AL-942-1197

"ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED JULY 29,1999, ROBERT E EVANS AND WIFE MICHELE A EVANS, MORTGAGORS."

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4 1/4 SECTION LINE FOR A DISTANCE OF 351.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST SAID COURSE FOR A DISTANCE OF 317.94 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 12 MINUTES RIGHT AND RUN A DISTANCE OF 361.42 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 48 MINUTES RIGHT AND RUN A DISTANCE OF 317.94 FEET; THENCE TURN AN ANGLE OF 12 DEGREES 40 MINUTES 57 SECONDS LEFT AND RUN A DISTANCE OF 229.56 FEET; THENCE TURN AN ANGLE OF 104 DEGREES 57 MINUTES 18 SECONDS RIGHT AND RUN A DISTANCE OF 86.98 FEET; THENCE TURN AN ANGLE OF 86 DEGREES 21 MINUTES 42 SECONDS RIGHT AND RUN A DISTANCE OF 221.45 FEET; THENCE TURN AN ANGLE OF 87 DEGREES 26 MINUTES 04 SECONDS LEFT AND RUN A DISTNACE OF 319.62 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTYM ALABAMA.

Robert Lann Michel A. Evano

Inst # 1999-33556

OS/10/1999-33556
10:28 AM CERTIFIED
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002 CRH 35.45