0071208581 Inst \* 1999-33551

08/10/1999-33551 10:22 AM CERTIFIER DOS MAS

SHELBY COUNTY JUBGE OF PROBATE OU

Recording Requested By/Return To:Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation (herein "Assignee"),

organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 a certain Mortgage dated February 3, 1999 Joseph H. White and Emma M. White

, made and executed by

whose address is 3031 Thrasher Lane, Birmingham, AL 35244

to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of One Hundred Forty One Thousand and 00/100.

(\$141,000.00

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 22321 \*\* (or as

Records of Shelby ) of the No.

, together with the note(s) and obligations therein

ALabama County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* Re-recorded 1999-33550

FNMA - Multistate/2 Assignment of Mortgage

9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
	2-3-99
Haren allianon	· · · · · · · · · · · · · · · · · · ·
Witness Rima Paus	FIRST SOUTHEAST MORTGAGE, LLC  By:
Witness	(Signature)
	Richard H. Brooks, General Partner
A *****	<u> </u>
Attest	•
Seal:	
This Instrument Prepared By:	, address:
this institution ricparca by.	, tel. no.:
	•
State of Alabama Jeff	erson County SS:
public in and for said county and in sa RICHARD H. BROOKS whos	me, acknowledged before me that, being informed to the same that, being informed to the same voluntarily and as HIS
My Commission Expires: /////200/	Novary Public 1999-33551
-995M2 (9512).02	Page 2 of 2
	08/10/1999-33551
	10:22 AM CLEAT SUBCE OF PROBATE
	SHE BY COUNTY JUNE 11.00

Inst # 1999-22322

05/27/1999-22322 11:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 M/S 11.00