

This instrument was prepared by:
Kelley Winston
2700 Highway 280 East, Ste. 60
Birmingham, AL 35223

Send Tax Notice to:
Martin Marietta Materials, Inc.
Attention: Tax Department
2710 Wycliff Road
Raleigh, NC 27607

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **One Hundred Eighty Thousand and 00/100 (\$180,000.00) Dollars**, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, **Mitchell Properties, an Alabama General Partnership** (herein referred to as Grantor, whether one or more) do, grant, bargain, sell and convey unto **Martin Marietta Materials, Inc.** (herein referred to as Grantee, whether one or more), the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit "A" which is attached hereto and incorporated herein.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

AND, said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; and that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

This Deed is executed as required by the Partnership Agreement of Mitchell Properties, an Alabama General Partnership and same have not been modified or amended.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 6th day of August, 1999.

GRANTOR:

Mitchell Properties, an Alabama General Partnership

By J.E. Mitchell, General Partner

Mitchell Properties, an Alabama General Partnership

By: J.E. Mitchell, General Partner

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J.E. Mitchell, whose name as General Partner of Mitchell Properties, an Alabama General Partnership is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity as such General Partner, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 6th day of August, 1999

Kelley Winston

NOTARY PUBLIC

My Commission Expires

MY COMMISSION EXPIRES
OCTOBER 8, 2001

Inst # 1999-38546

08/10/1999-38546
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
193.00
002 HAS

44011161

EXHIBIT "A"

Commence at the NW corner of the SE 1/4 of the NE 1/4 of Section 28, Township 21 South, Range 3 West; thence run S 00 degrees 18 minutes 41 seconds West along the west line of said 1/4-1/4 line for a distance of 1335.27 feet to the SW corner; thence run S 87 degrees 30 minutes 21 seconds East along the south line thereof for a distance of 1277.97 feet; thence run N 00 degrees 09 minutes 58 seconds East for a distance of 468.91 feet; thence run South 88 degrees 45 minutes 24 seconds East for a distance of 429.35 feet; thence run North 00 degrees 10 minutes 17 seconds East for a distance of 450.45 feet; thence run North 88 degrees 49 minutes 26 seconds West for a distance of 283.65 feet; thence run North 00 degrees 10 minutes 09 seconds East for a distance of 420.25 feet to the north line of the SW 1/4 of the NW 1/4 Section 27, Township 21 South, Range 3 West; thence run North 89 degrees 08 minutes 08 seconds West for a distance of 95.69 feet to the Northeast corner of the SE 1/4 of the NE 1/4 of Section 28, Township 21 South, Range 3 West; thence run North 87 degrees 41 minutes 35 seconds West along the North line of 1/4-1/4 section line for a distance of 1324.51 feet to the point of beginning.

Being the same property as shown by survey of Karl Hager, Registered Land Surveyor #11848, dated July 14, 1999 and last revised August 6, 1999..

Inst # 1999-33546

08/10/1999-33546
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1995 193.00