OB/10/1999-33545
10:EP AM CERTIFIES

Recording Requested By/Return To:

MOLTON, ALLER & WILLIAMS CORPORATION P.O. BOX 10025 BIRMINGHAM, AL 35202-002 449326

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage P.O. BOX 10025 BIRMINGHAM, AL 35202-0025	(herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto CITICORP MORTGAGE INC. existing under the laws of THE STATE OF MISSOURI	, a corporation organized and (herein "Assignee"), whose address is
'15851 Clayton Road St. Louis, MO 63011 a certain Mortgage dated 6/16/1999 DAVID OSTROWSKI, and, PATR161A ANN OSTROWKSI,	made and executed by Husband and Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure payment of

FIVE HUNDRED SEVENTY TWO THOUSAND & 00/100 (\$ 572,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

July 1 2029

Which Morrowse is of record in Book, Volume, or Liber No. at page (or as

which Mortgage is of record in Book, Volume, or Liber No.

No. 1999-26935) of the LAND Records of Shelby

Codnty, State of Alabama together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

, IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Signature)
DIANN MCSWEENEY
DELIVERY OFFICER

Anest TERRY BUTTRAM Scal: DELIVERY OFFICER

6/22/1999

This instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 | tel. no: (205) 967-0074

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT DIAMN MCEWHENEY, TERRY BUTTRAM

WHOSE HAMES AS DELIVERY OFFICER, DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE

FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITE FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 6/22/1999

12/36

NOTARY PUBLIC REMER BELLEW

KY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multicula/2 Assignment of Mortgage

^ __995M2L (9806)

VMP MORTGAGE FORMS - (800)521-7991

