THIS INSTRUMENT PREPARED BY:	(NAME) Debb	ie Doakes	<u> </u>
!		Compass Bank	
· :	_	5 south 20 Street Birmingham, AL 3523	3
STATE OF ALABAMA)			
COUNTY OF Shelby)	•	PARTIAL RELEASE OF	KECOKDED LIKN
KNOW ALL MEN BY THESE PRE		_	
hereby release from the lien of	of that cert	ain mortgage execu	ited by
Taylor Properties. L.L.	On11/	<u>26/96</u> , which sa	id mortgage was
recorded in the office of the	_		
Alabama, recorded in <u>Inst. #19</u>	96-38581, i	n the Probate Offic	<u>e.</u> The following
described and none other:			
Lot 17, according to the Survey of	f the Final R	tecord Plat of Greysto	ne Farms, Milner's
Crescent Sector, Phase 4, as record	led in Map Boo	ok 24, Page 114 in the	Probate Office of
Shelby County, Alabama; being situat	ted in Shelby	County, Alabama.	
Mineral and mining rights excepted.			
Said mortgage shall conti	inue in full	l force and effect	with respect to
the other property covered the	ereby.		•
In Witness Whereof, Com	pass Bank,	a corporation, ha	as caused these
presents to be executed this _	<u>9</u> !h	day of <u>August</u>	, 19 <u>99</u> .
•	Compas By:	s Bank	
	I	ts: <u>Asst. Vice Pre</u>	sident
STATE OF ALABAMA)			· ·
COUNTY OF JEFFERSON)			
I, the undersigned Notary hereby certify that Ron Hendri of Compass Bank, a corporation who is known to me, acknowledged the contents of the instrumented the same voluntarily	n, is signe ge before me ment as such	hose name as <u>Asst</u> ed to the foregoing on this date that hofficer and with	. Vice President instrument, and , being informed full authority,
Given under my hand and Offici	lal seal thi	s 9th day of	August, 1999.
	Notary	Public Con	unce
FORM No. 99/33-1216 REV. 7/79		_	_
•	MY COMMUS	SION EXPIRES_UNIL SASS -3350°	•

OB/10/1999-33505
O9:35 AM CERTIFIED
O9:35 AM CERTIFIED
OH CAH B. 50