

ASSIGNMENT AND TRANSFER OF LIEN

6800874197

THE STATE OF AL

COUNTY OF SHELBY

mtg. Rec Instrument # 1999-14183
KNOWN BY ALL MEN BY THESE PRESENTS.

Prepared by M. A. King
That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GREENTREE FINANCIAL CORP - ALABAMA

~~GREENTREE FINANCIAL SERVICING DEPT 0000~~ JKM

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

DAVID SMELCER AND WIFE JOYCE SMELCER

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 112,500.00 dated March 26, 1999

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

SEE ATTACHED EXHIBIT "A"

Inst # 1999-33435

08/09/1999-33435
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE WMS

EXECUTED without recourse on the undersigned to be effective on the 28 day of May, 1999.

AMERICAPITAL FUNDING CORP

By [Signature]
ERIC GILBERT

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 28 day of May, 1999, by

Eric Gilbert
of AmeriCapital Funding Corp
on behalf of said entity.

Please return to:

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800874197



Notary Public - State of [Signature]

County, Alabama, being more particularly described as follows: Commence at the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of said Section 25 and run East along the line of said 1/4-1/4 Section 271.0 feet to the point of beginning; thence continue East along the same course 294.95 feet; thence turn an angle right of 66 degrees 47 minutes 30 seconds and run Southeasterly 490.23 feet to the centerline of a dirt road; thence turn an angle right of 80 degrees 51 minutes and run Southwesterly along said road 59.06 feet; thence turn an angle left of 7 degrees 24 minutes and run Southwesterly along centerline of said road 272.96 feet; thence turn an angle right of 110 degrees 34 minutes and run Northwesterly 695.24 feet to the point of beginning.

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08/09/1999-33435

12:39 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00