

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95006-1710
1-408-666-6608

ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

2683335

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Y

herein and other valuable consideration, the transferor of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TRACY HENDRIX and DARRYL HENDRIX, Her Husband:

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 49,000.00 dated September 08, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp
duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 133, ACCORDING TO THE SURVEY OF SUMMER BROOK, PHASE THREE, AS RECORDED IN MAP BOOK 20, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Recorded: 09-16-98 INST # 1998-36166

★ THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CJO RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Inst # 1999-33394

08/09/1999-33394

11:40 AM CERTIFIED

NOTARY PUBLIC STATE OF ALABAMA

EXECUTED without recourse on the undersigned to be effective on the Oct day of 1998

By: [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this Oct day of 1998 by

Edgardo A. Ventura Yye - President
of AmeriCapital Funding
on behalf of said entity.

Please return to:

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 500
Birmingham, AL 35244

[Signature]
Notary Public - State of Alabama