

Recording Requested By:  
Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
9121 OAKDALE AVENUE  
CHATSORTH, CA 91311-

**DISCHARGE OF MORTGAGE**

REGIONS MORTGAGE, INC. #004687091 "Sparks" Lender ID:004687091/ Shelby, Alabama 01/117. 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/31/1996, made and executed by  
MARK A SPARKS, JOINED BY CAROLINE E PALMER HIS WIFE to secure payment of the  
principal sum of \$68,500.00 plus interest, originally to REGIONS MORTGAGE, INC.,  
in the County of SHELBY and the State of ALABAMA, Recorded 08/05/1996 as  
Instrument No. 1996-25185 is now Paid and Satisfied, and is therefore  
discharged.

Property Address: 101 Meadowgreen Dr, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by the duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On \_\_\_\_\_ (DATE)

By: \_\_\_\_\_  
EDWARD STANLEY VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 7/8/99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles  
County, in the State of California, personally appeared EDWARD STANLEY/VICE  
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By:  
NANCY ADAMS 9121 OAKDALE AVENUE, CHATSORTH CA 91311  
NAN-1688708-0012 ALBHELS 01117 SHELBY AL BAT: 1000004687091 10AULDOM1

Inst # 1999-33387

08/09/1999-33387  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50