

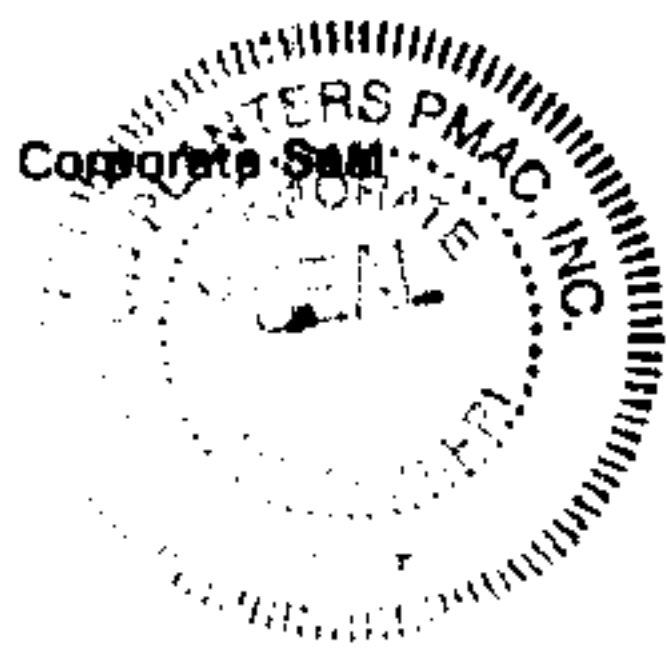
## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by TERRY MONROE GRIFFIN

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. \_\_\_\_\_ Page No. \_\_\_\_\_ (refiled in \_\_\_\_\_ Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 27th day of July, 1999 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 27th day of July, 1999.



UNION PLANTERS BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

By UNION PLANTERS PMAC, INC.  
F/K/A MAGNA MORTGAGE COMPANY  
ATTORNEY-IN-FACT

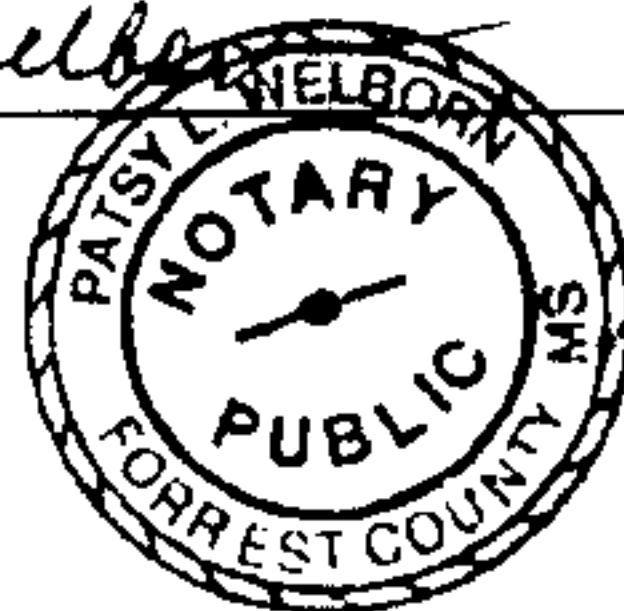
  
BRENDA GOFF  
VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY FORREST

Personally appeared before me, the undersigned authority in and for the said County and State on this 27th day of July, 1999, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal  
My Commission Expires: 06/07/2001

  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:

PATSY WELBORN  
UNION PLANTERS PMAC, INC.  
P O BOX 18001

HATTIESBURG, MS 39404-8001  
1-800-986-2462

Loan No.: 9010119709  
Name: TERRY MONROE GRIFFIN  
Payoff Date: 06/21/1999  
Employee ID: 2112

Inst # 1999-33378

08/09/1999-33378  
11:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50

AL POA