WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

4

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 8, 1999, BETWEEN WILLIAM M. HOGAN and MELANIE K. HOGAN, HUSBAND AND WIFE (referred to below as "Grantor"), whose address is 2528 WILLOWBROOK CIRCLE, BIRMINGHAM, AL 35242; and AmSouth Bank (referred to below as "Lender"), whose address is 102 inverness Plaza, Birmingham, AL 35243.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 15, 1995 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

MORTGAGE RECORDED AUGUST 29, 1995, SHELBY COUNTY, O.R. BOOK 1995, PAGE 23828

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 50, WILLOWBROOK, AS RECORDED IN MAP BOOK 11, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2528 WILLOWBROOK CIRCLE, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 100,000.00 to \$ 160,000.00...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

AmSouth Ban

By

Authorized Officer

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

| 07-0 | B-19 | 999 | |
|------|------|-----|-------|
| Loan | No | GR9 | 02300 |

MODIFICATION OF MORTGAGE

(Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that WILLIAM M. HOGAN and MELANIE K. HOGAN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day, the same bears date.

Given under my hand and official seal this

Notary Public

My commission expires

MY COMMISSION EXPIRES JULY 12, 2000

LENDER ACKNOWLEDGMENT

STATE OF _ COUNTY OF _ Sheller

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ___ Given under my hand and official seal this

day of

My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1999 CFI ProServices, Inc. All rights reserved. [AL-G201 GR902300.LN L20.0VL)

Inst # 1999-33346

08/09/1999-33346 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.101 2MM SQQ