

1875634

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

01-117

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY NANCY BARNES GREEN, AN UNMARRIED WOMAN DATED DECEMBER 11th, 1998 AND RECORDED IN DEED BOOK _____, PAGE _____ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Rec 12/23/98 Inst# 1998-51304

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS ____ DAY OF _____, 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: Yvonne Reeves
YVONNE REEVES
ASSISTANT VICE PRESIDENT

Wendi Merritt
UNOFFICIAL WITNESS
WENDI MERRITT

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

STATE OF GEORGIA
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS ASSISTANT VICE PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE ____ DAY OF _____, 1998

Pamela D. Luthi
NOTARY PUBLIC
PAMELA D. LUTHI

Notary Public, Jasper County, Georgia
My Commission Expires Jan. 14, 2002

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-886-6868

Inst # 1999-33323

08/09/1999-33323
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.30

EXHIBIT "A"

Lot 28, according to a Resurvey of A Resurvey of Lot 29, as recorded in Map Book 30, Page 124, and a Resurvey of Lot 28, Chadwick, Sector 4, as recorded in Map Book 21, Page 69, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Nancy Barnes Green

Inst # 1999-33325

08/09/1999-33325

10:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DBI DBI 8.50

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