

Inst # 1999-33309

08/09/1999-33309
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCL CM 8.30

AFTER RECORDING MAIL TO:

12883466

10010

SHELBY AL

JOHN L WILSON JR
729 SHELBY FOREST TRAIL
LOT # 324
CHELSEA, AL 35043

RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION

hereinafter referred to as "Lender",

hereby releases the mortgage made to JOHNSON & ASSOCIATES MORTGAGE CO., INC.

hereinafter referred to as "Mortgagee," by JOHN L WILSON JR
JEANETTE E WILSON

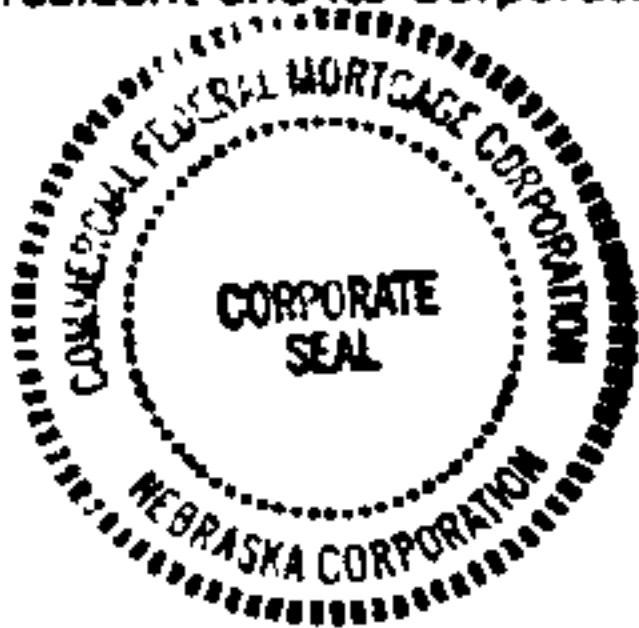
HIS WIFE on the following described real estate, to-wit:

LOT 36, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 9, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.
ADDRESS: 2619 BUCKBOARD ROAD, BIRMGINGHAM, AL 35244

which mortgage is recorded on 09/16/1996 in Book _____ Page _____
Instrument No. 1996-30454 of the Mortgage Records of SHELBY County,
State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice
President and its Corporate Seal to be affixed hereto this 26th day of July, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

Kathy L. Anderson
KATHY L. ANDERSON
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 26th day of July, 1999, before me the undersigned, a Notary Public in
and for said County, personally came KATHY L. ANDERSON

VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of
said Lender in said official capacity voluntarily done and executed.

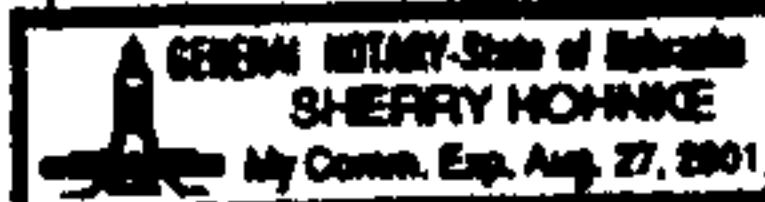
My Commission expires:

Sherry Hohne
SHERRY HOHNE

Notary Public

THIS INSTRUMENT PREPARED BY:

DONNA MC CUBBIN
402-829-4206
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-



07/19/1999
DMC

CFB_REL