

Inst # 1999-33235

08/09/1999-33235

08:36 AM CERTIFIED

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09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE & CLERK  
ONE DM 11.00

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS  
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32288  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 2, 1999 executed by  
JAMES M. COOK, MARRIED AND CHARLOTTE J. COOK, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-33234 SHELBY County Records.  
State of ALABAMA described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as:  
58 VALLEYDALE COURT, BIRMINGHAM, ALABAMA 35244  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: AUGUST 2, 1999

MORTGAGESOUTH, L.L.C.

On AUGUST 2, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: *[Signature]*  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
*[Signature]*  
State of Alabama

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

## AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

**EXHIBIT "A"**

**PART OF THE NE 1/4 OF THE SE 1/4 SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SE CORNER OF SAID 1/4-1/4 SECTION, THENCE TURN 44 DEGREES 09 MINUTES LEFT FROM THE EAST LINE OF SAID 1/4-1/4 SECTION AND RUN NORTHWESTERLY 1148.31 FEET; THENCE TURN 91 DEGREES 00 MINUTES LEFT AND RUN SOUTHWESTERLY 218.74 FEET; THENCE TURN 91 DEGREES 21 MINUTES RIGHT AND RUN NORTHWESTERLY 29.35 FEET; THENCE TURN 89 DEGREES 00 MINUTES RIGHT AND RUN NORTHWESTERLY 5.00 FEET; THENCE TURN 89 DEGREES 00 MINUTES LEFT AND RUN NORTHWESTERLY 86.83 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTHWESTERLY ALONG SAME COURSE 88.60 FEET; THENCE TURN 49 DEGREES 15 MINUTES 24 SECONDS RIGHT AND RUN NORTHERLY 99.59 FEET; THENCE TURN 48 DEGREES 56 MINUTES 06 SECONDS LEFT AND RUN NORTHWESTERLY 20790 FEET TO A POINT ON THE SE RIGHT-OF-WAY OF VALLEYDALE ROAD; THENCE TURN 65 DEGREES 14 MINUTES 45 SECONDS LEFT AND RUN SOUTHWESTERLY ALONG SAID R.O.W. 5.51 FEET; THENCE TURN 114 DEGREES 45 MINUTES 15 SECONDS LEFT AND RUN SOUTHEASTERLY 196.12 FEET; THENCE TURN 88 DEGREES 40 MINUTES 42 SECONDS RIGHT AND RUN SOUTHWESTERLY 320.01 FEET LEFT AND RUN 250.56 FEET TO THE POINT OF BEGINNING.**

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