RECORDING REQUESTED BY: THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No. 2397-B Escrow No. Application No. Loan No.

00/09/1999-33195 Q8:46 AM CERTIFIED

THE MORTGAGE CONNECTION, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated JULY 21, 1999 executed by JAMES TRACY MCCRAW AND LISA MIKLIC-MCCRAW HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Inst. # 1999 - 33194

, as mortgagor,

to THE MORTGAGE CONNECTION, INC.

(Seel)

, as mortgagee.

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

. describing

land therein as: LOT 41, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED

IN MAP BOOK 22, PAGE 35 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA A.P.N.: 12-6-23-0-000-007.042

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 21. 1999

STATE OF ALABAMA COUNTY OF SHELBY	Rung Kascon
1. THE UNDERSIGNED a notary public in and for said County, in said State, hereby certify that	BY: KAREN F. BASCOM, ITS PRESIDENT
Whose name as PRESIDENT of THE MORTGAGE CONNECTION. INC.	
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	<u>. </u>
Given under my hand and official seal this	
Notary Public HOTARY PUBLIC UNDER MY COMMISSION EXPIRES: And My Commission Expires Man THEI HOTARY PUBLIC UNDER	trace instrument prepared by:
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