

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # HATCHER

Inst # 1999-33189

08/09/1999-33189  
08:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDING USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 20th, 1999, executed by

DAVID HATCHER, A Married Man and SUZANNE HATCHER, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 1999 page(s) 33188 Jefferson County Records.

State of ALABAMA

described hereinafter as follows:

LOT 11, ACCORDING TO THE SURVEY OF MILL SPRINGS ESTATES, 1ST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Date of Execution: 7/20/99

515

ALSO KNOWN AS: ~~XXXX~~ MILL SPRINGS CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On July 20, 1999 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

Amanda C. Howard, Shelby

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)