

Inst # 1999-33160

08/09/1999-33160
08:35 AM CERTIFIED
5-11 PM 11-11-11

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 27, 1999 executed by
GLENN HUFFMAN, HARRIED AND DENISE HUFFMAN, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

See EXHIBIT "A" attached hereto and made a part hereof as if set forth in full herein for the
complete legal description of the property being conveyed by this instrument.

1999-33159

Commonly known as:
284 PARKINGDALE ROAD, HARPERSVILLE, ALABAMA 38078
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JULY 27, 1999

MORTGAGESOUTH, L.L.C.

On JULY 27, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

BY:
ITS:

Hunter Palmer
Manager

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA
NOTARY COMMISSION EXPIRES APRIL 1, 2001
BOND RETURNED TO
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

EXHIBIT "A"

PARCEL I: From the NE corner of the NE 1/4 of the NW 1/4 of Section 32, Township 19 South, Range 2 East, run thence South along the East boundary of said NE 1/4 of the NW 1/4 a distance of 666.00 feet to the point of beginning of herein described parcel of land; thence continue along said course a distance of 655.30 feet to the SE corner of said NE 1/4 of the NW 1/4; thence turn 89 degrees 47 minutes 26 seconds right and run 40.83 feet along the South boundary of said NE 1/4 of the NW 1/4 to a point in the center of Shelby County Highway #444 (80' R.O.W.); thence turn 91 degrees 24 minutes 08 seconds right and run 15.00 feet along said highway centerline; thence turn 91 degrees 24 minutes 08 seconds left and run 141.79 feet; thence turn 20 degrees 15 minutes 21 seconds right and run 187.76 feet; thence turn 05 degrees 05 minutes 40 seconds right and run 423.53 feet; thence turn 21 degrees 36 minutes 25 seconds right and run 134.86 feet; thence turn 11 degrees 57 minutes 35 seconds right and run 108.52 feet; thence turn 73 degrees 27 minutes 50 seconds right and run 266.56 feet; thence turn 47 degrees 10 minutes 20 seconds right and run 711.96 feet to the point of beginning herein described parcel of land.

SUBJECT to a 30 foot easement for ingress, egress and utilities to-wit: From the NE corner of the NE 1/4 of the NW 1/4 of Section 32, Township 19 South, Range 2 East, run thence West along the North boundary of said NE 1/4 of the NW 1/4 a distance of 604.67 feet; thence turn 32 degrees 46 minutes 57 seconds left and run 287.08 feet; thence turn 71 degrees 35 minutes 40 seconds left and run 533.76 feet; thence turn 56 degrees 41 minutes right and run 266.56 feet to the point of beginning of the centerline of herein described easement; thence turn 73 degrees 27 minutes 50 seconds left and run 108.52 feet along said easement centerline; thence turn 11 degrees 57 minutes 35 seconds left and run 134.86 feet along said easement centerline; thence turn 21 degrees 36 minutes 25 seconds left and run 423.53 feet along said easement centerline; thence turn 05 degrees 05 minutes 40 seconds left and run 187.76 feet along said easement centerline; thence turn 20 degrees 15 minutes 21 seconds left and run 141.79 feet along said easement centerline to a point of termination in the centerline of Shelby County Highway #444 East (80' R.O.W.), Shelby County, Alabama.

LESS AND EXCEPT any part within the right of way of a public road.

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08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00