

0071658496

Inst # 1999-33145

08/09/1999-33145
08:34 AM CERTIFIED
SHELLEY COUNTY JUDGE OF PROBATE
002 AMS 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223

, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
(herein "Assignee"),
organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated July 28, 1999
Allan P. Bowden and Lisa Bowden, Husband and Wife

, made and executed by

whose address is 766 Shelby Forest, Birmingham, AL 35244
to and in favor of First Southeast Mortgage, LLC

and given to secure payment
of One Hundred Seventeen Thousand Three Hundred Twenty Five and 00/100.

(\$117,325.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 33144 (or as
No.) of the Records of

County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



8852339

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Tiffany Moore
Witness

First Southeast Mortgage, LLC
(Assignor)

Lina M. Osborn
Witness

By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

State of Alabama

Jefferson County SS:

On this 28th day of July, 1999, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard H. Brooks whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this 28th day of July, 19 99.

My Commission Expires: _____

MY COMMISSION EXPIRES
8-7-02

Jennifer Martinez
Notary Public

-995M2 (9612).02

Page 2 of 2

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