

ASSIGNMENT AND TRANSFER OF LIEN

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #00003
P.O. BOX 1710
CAMPELL, CA 95009-1710
1-408-885-8888

01-117

2694110
1999 11 12
KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp

acting hereby and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson and State of Alabama, for and in consideration of TEN AND NO/10 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by X

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and lien owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

CHRISTOPHER ALAN CUTCLIFF AND KARIN F. CUTCLIFF, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 50,000.00 dated October 30, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

Recorded 11/6/99
INST # 1999-00514

AmeriCapital Funding Corp
duly recorded in the Real Property Records of SHELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 12, ACCORDING TO THE SURVEY OF BROOK CHASE ESTATES, PHASE 1
AS RECORDED IN MAP BOOK 21, PAGE 49, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

X THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CO RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

EXECUTED without recourse on the undersigned to be effective on the 12 day of November, 1998

By: [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 12 day of November, 1998, by

of _____
on behalf of said entity.

[Signature]
Notary Public - State of Alabama

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244

08/06/1999-33075
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CCR 8.38