HIS INSTRUMENT PREPARED BY: (N.	DDRESS) Compass Bank
	15 south 20 Street Birmingham, AL 35233
TATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
county Of Jefferson)	
KNOW ALL MEN BY THESE PRESE	NTS, That, Compass Bank, a corporation, does
hereby release from the lien of	that certain mortgage executed by
Greystone Farms North, L.L.C.	On <u>11-20-96</u> , which said mortgage was
	idge of Probate Court of Shelby County,
Alabama, in <u>Inst. #1996-38580</u> .	modified in 1997-10185 an amended in Inst.
#1998-27120 in the Probate Offic	ce. The following described and none other:
Lot 4, according to the First Amende	d Plat of Final Plat of Subdivision, North Lake at
	ap Book 23 page 58 in the Probate Office of Shelby
County, Alabama; being situated in She	
Country, Atabama, Source	
Mineral and mining rights excepted.	
•	
Said mortgage shall contin	ue in full force and effect with respect to
the other property covered ther	
In Witness Whereof, Compa	ass Bank, a corporation, has caused these
presents to be executed this	3rd day of <u>August</u> , 19 99
	Compass Bank
· E	Y:
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
	Public, in and for said County in said State,
of Compass Bank, a corporation	on, is signed to the loregoing informed
	ent as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Official	al seal this 3rd day of August 1999.
	Notary Public
FORM No. 99/33-1216 REV. 7/79	
•	MY COMMISSION EXPIRES JUNE 3, 2003
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	11:36 AM CERTIFIED 11:36 AM CERTIFIED WELF CHANGE & PROMITE
	19.50