## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that cortain mortgage executed by Peter L. Giangrosso and wife, Karen Giangrosso

and in to Southeastern Mortgage of Alabama, L.L.C., dated July 29, 1999 and recorded in Volume 1999 , Page 380 the amount of 128,200.00 County, State of Alabama, together with the Shelby of the records of the Probate Court of note and indebtodness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors. representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

969 **NULY** SIGNED on

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Its:

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose same as Chief Hanager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official scal on

**NOTARY PUBLIC** 

October 21, 2001 My commission expires: \_\_

Inst # 1999-33014

MILWORD

08/06/1999-33014 10:32 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 301 HMS