Inst # 1999-33009

08/06/1999-33009 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CRH

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 07/26/1999 JEROLD BRIGHT SHINAULT

AN UNMARRIED MAN

of ALABAMA

whose address is 405 MEADOWLARK PLACE, MONTEVALLO, AL 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Twenty-Six Thousand, Twenty-Nine Dollars only

26,029.00 (\$

(Include the Original Principal Amount) , at page $33 \infty 8$

(or as

which Mortgage is of record in Book, Volume, or Liber No. 1999) of the No.

Records of SHELBY

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

Initials: ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage-on Assignor has executed the Assignor has execu

	<u> </u>
	By: XIM Astignor
Winess.	(Signature)
Attest	
Seal:	•
	* #

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 2nd day of August, in the year 1999 before me,

A Notary Public

of the Equity National Mortgage, Inc.

orporation, personally known to me (or proved to me on the oath of the public day of the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and alignory legisles, to the purposes therein stated.

AT HORSE

11688 (9805)

JULY 10, 2001

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OB/O6/1999-33009
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SHELBY COUNTY JUNGE OF PROBATE
003 CRH 13.50