Inst # 1999-33000

08/06/1999-33000 10:11 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 13.50 003 CRH

made and executed by:

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk 5 Ste 440 W

Birmingham, AL 35243 OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

of ALABAMA

AmSouth Bank organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 07/26/1999 SANDRA WATHEN AKA SANDRA GARRETT WATHEN AND BARRY WATHEN AN UNMARRIED

whose address is 1430 HWY 59, VINCENT, AL 35178 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Sixty-Eight Thousand, Four Hundred Forty-Two Dollars and 33/100 68,442.33

(Include the Original Principal Amount) (or as , at page 32999 which Mortgage is of record in Book, Volume, or Liber No. /999 Records of SHELBY

) of the No. , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

initials: ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	<u>Equity National Mortgage, Inc.</u>
Witness	By: (Assignor)
Witness	(Signature)
Attest	T T T T T T T T T T T T T T T T T T T
Seal:	•
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birming	, address: ham, AL 35243 , tel. no.:(205) 298-0992

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State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 2nd day of Warry in the year 1999 before me,

AT
LARGE

County/City of SHELBY, MEMPHIS
On this 2nd day of Warry in the year 1999 before me,

a Notary Public

on the Equity National Mortgage, Inc.

on behalf of said corporation and attentively under the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and attentively under the purposes therein stated.

Inst # 1999-33000

D8/O6/1999-33000 10:11 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 003 CRH 13.50