LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

STATE OF Alabama)							
JeffersonCOUN	NTY)							
•								band
For and in considera	ation of One Dol	llar (\$1.00) a	and other	good and va	Mable	consideration	MS 10 R	404
paid, the receipt where	of is hereby ack	nowledged,	the under	signed RPC	JONS	BANK, a co	эгрогано	H, GOCS
hereby release and disc			certain m	ortgage exe	cuted lastr	ument 1998- ne	-28114	iction
Co., Inc.	dated7		•	-				·
Probate Records of	Shelhy.	(County, the	e following	describ	ed property:		
Lots 18 and Map Book 25	40 according , Page 134, in	to the Sur the Proba	rvey of T ate Offic	he Cedars, e of Shell	, as r by Cou	ecorded in inty, Alabai	na.	
			Inst	• 19 9 9-	3297	9		
			09:53	AM CERT	PROBATE			
It being distinctly t	inderstood, how	ever, that all	other pro	perty in said	i .50 I mort:	gage describe	ed and co	inveyed.
shall be and continue to	o remain in all res	spects to said	d mortgage	e, and that a	ll the c	ovenants and	d underta	ikings of
the said mortgage in sa	id mortgage and	the note the	reby secur	ed shall con	tinue i	n full force ar	nd effect,	, and the
said RECLONS BANK	a corporation.	shall contin	ue to have	all rights a	ind po	wers granted	to it un	ider said
mortgage, except as to				~				
mortgage, except as to	the above descri	p						
IN WITNESS WI	IEREOE the uno	dersigned, R	ECIONS	BANK, a co	rporati	ion, has caus	ed these	presents
to be executed by						President		, duly
authorized thereof, on			day of	August		, 19_	99	
authorized thereor, on	(iiia	<u> </u>	_	CIONS BA	NK			
			بهطا	thy L. You	M	3 Ug	mw	\
STATE OF Alshama.)							
Jefferson C()[JNTY)							
								
1, the undersigne		otary Publi		or Said Co name as <u>v</u>			reby cer	tify that
of RECIONS BANK,	a corporation is	signed to th	—– ne foregoin	g release, at	nd who	i is known to	me, acki	nowledge
before me, on this day	that being infor	med of the c	contents of	the convey	ance, l	ie, as such of	ficer, and	with full
authority, executed th								
Civen un	der my hand and	l official sea	l this5	th day	of	August	<u></u> '	19 <mark>99</mark>
					_	<i>E</i>	200	2
			9	Live		Notary Publi	c	

MY COMMISSION EXPIRES FEBRUARY 2, 2003