

CANCELLATION AND RELEASE

L 52582

STATE OF: ALABAMA

COUNTY OF: SHELBY

The debt secured by the Real Estate Mortgage recorded in Book No. 399, Page 321-24, of the Mortgage Records in the Office of Probate, SHELBY County, Alabama, from Gabriel Ralph Gibson & Helen Carol Gibson to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No. _____, Page _____, of the Mortgage Records in the Office of the Judge of Probate, _____ County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged, and canceled.

IN WITNESS WHEREOF, the Rural Housing Trust 1987-1 has caused these presents to be signed the 29th day of April, 1999 pursuant to the Pooling and Servicing Agreement dated September 14, 1987.

Bankers Trust Company, not in its individual capacity, but solely as Co-Trustee for the Rural Housing Trust 1987-1.

By: _____
Title: ASSISTANT VICE PRESIDENT

STATE OF NEW YORK:
COUNTY OF NEW YORK:

I, the undersigned MARC FISHMAN Public in and for said County in said state, do hereby certify that MARC FISHMAN ASSISTANT VICE PRESIDENT of Bankers Trust, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he/she, in his/her capacity as ASSISTANT VICE PRESIDENT executed the same voluntarily on the day the same bears date.

Given under by hand and official seal, this 29th day of April, 1999.

Maurice Sands
MAURICE SANDS
My commission expires: _____ Notary Public, State of New York
No. _____
Qualified in Queens County
Commission Expires Nov. 30, 1999

The form of this instrument was prepared by BANKERS TRUST COMPANY, trustee for the RURAL HOUSING TRUST 1987-1, and the material in the blank spaces in the form was inserted by or under the direction of MARC FISHMAN, ASSISTANT VICE PRESIDENT, BANKERS TRUST COMPANY.

Prepared by: [Signature] Approved by: [Signature]
Inst # 1999-32966

AL.SAT

08/06/1999-32966
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50