

Prepared by and return to:
MATTHEW T. KNIGHT
TRANSCONTINENTAL TITLE CO.
100 CONCOURSE PARKWAY, SUITE 157
BIRMINGHAM, AL 32544
File #: AL1100259
Parcel I.D.#: 30-3-05-0-000-007.000

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that in consideration of \$68,000.00 to the undersigned

grantor, in hand paid by the grantee herein, and other good and valuable consideration, the receipt whereof is

acknowledged, LEO FINLEY, THE UNREMARKED WIDOWER OF EULA FINLEY (herein referred to as "Grantor"),
grants, bargains, sells and conveys unto BILLY JACK HOLCOMBE, JR. (herein

referred to as "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to wit:

SEE APPENDIX A

****THIS WARRANTY DEED IS BEING RE-RECORDED TO INCLUDE APPENDIX A - LEGAL DESCRIPTION****

TO HAVE AND TO HOLD, To the said Grantee its successors and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said grantee its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The grantor has executed this conveyance, this 24TH day of NOVEMBER, 1998.

Leo Finley

STATE OF ALABAMA

COUNTY OF: SHELBY

I, the undersigned, a Notary Public in and for said county in said State hereby that
LEO FINLEY, THE UNREMARKED WIDOWER OF EULA FINLEY
whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day
that, being informed of the contents of this instrument, he/she/they executed the same voluntarily on the day same bears date

Given under my hand and official seal this 24TH day of NOVEMBER, 1998.

Joan A. Waits

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires

Insl # 1998-47255

11/30/1998-47255
10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRW 12.00

APPENDIX A

COMMENCE AT THE N.E. CORNER OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 1 EAST AND RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION FOR 1292.92 FEET TO A POINT; THENCE TURN 90° 46' 14" TO THE RIGHT AND RUN IN A WSTERLY DIRECTION FOR 2015.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST STATED COURSE FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN A SOUTHERLY DIRECTION FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN AN EASTERLY DIRECTION FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN A NORTHERLY DIRECTION FOR 208.7 FEET TO THE POINT OF BEGINNING.

Inst # 1999-32887

08/05/1999-32887
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00