

Inst # 1999-32830

08/05/1999-32830  
10:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **00432075**  
LOAN NO. **5721164837 (7023484) [1667955478 FMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE  
COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JOHN J. FARRELL AND, JUDY T. FARRELL HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION  
dated MAY 26, 1998 and recorded in Mortgage Book No. \_\_\_\_\_ at  
Page \_\_\_\_\_ Card No. 1998-19777 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=FM779.S.06113**

LOAN NO. 5721164837 (7023484) [1667955478 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of JUNE, 1999, but effective the 1st day of FEBRUARY 1999

**FIRST UNION MORTGAGE CORPORATION**

By *[Signature]*  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By *[Signature]*  
**CAROLYN BROWN**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

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On JUNE 8, 1999 before me GINGER NEIBAUR  
personally appeared DIANA ANDERSON and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

*[Signature]*  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*[Signature]*  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401