

Inst # 1999-32830

08/05/1999-32830
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **00432075**
LOAN NO. **5721164837 (7023484) [1667955478 FNMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN J. FARRELL AND , JUDY T FARRELL HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

dated MAY 26, 1998 and recorded in Mortgage Book No. _____ at Page _____ Card No. 1998-19777 or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FM779.S.06113

LOAN NO. 5721164837 (7023484) [1667955478 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of JUNE, 1999, but effective the 1st day of FEBRUARY 1999

FIRST UNION MORTGAGE CORPORATION

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

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On JUNE 8, 1999 before me GINGER NEIBAUR
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401