

STATE OF ALABAMA  
COUNTY OF SHELBY

17673786  
99-0614

# ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That, HomeSide Lending, Inc., a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal National Mortgage Association receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Federal National Mortgage Association and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Carl A. Beck and wife, Mary J. Beck to Mortgage Financing, Inc. filed for record in the Office of the Judge of Probate of Shelby County, in the State of Alabama, and therein recorded in Instrument# 1995-29560, said mortgage further assigned to BancOne Mortgage Corporation as recorded in Instrument# 1995-29561, further assigned to HomeSide Lending, Inc., as recorded in Instrument# 1998-30655.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Federal National Mortgage Association and unto its successors and assigns forever.

EXECUTED THIS 21st day of July, 1999.



HOMESIDE LENDING, INC.

By: [Signature]

Its: Ted Christeen, Vice President

ATTEST:

[Signature]

Its: Cindy M. Grier, Asst. Secretary

## ACKNOWLEDGMENT

STATE OF Florida

COUNTY OF Duval

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Ted Christeen whose name as Vice President

of HomeSide Lending, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 21st day of July, 1999.



Renee Jones  
My Commission CC810981  
Expires February 21, 2003

[Signature]  
Notary Public

My Commission Expires:

Renee Jones

THIS INSTRUMENT PREPARED BY:  
CHALICE E. TUCKER  
SHAPIRO & TUCKER, L.L.P.  
2100 16TH AVENUE SOUTH, SUITE 200  
BIRMINGHAM, ALABAMA 35205

Inst # 1999-32826

08/05/1999-32826  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50