Being re-recorded to show break in chain. Previously recorded BOOK:

BEING RECORDED SIMULTANEOUSLY FLAGSTAR BANK, FSB

RECORD#

SHELEY COUNTY

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Assignment-Interv.-Recorded

COUNTY OF SHELBY

BY ASSETLINK SERVICES WHEN RECODED MAIL Services AssetLink Process 620 S. Woodruff Ave. ATTN: KARLEEN PARKER LOAN NO. 970053431 [1666629272 FNMA]

LOAN NO. 970053431 [1666629272 FNMA]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: UNION PLANIERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130 GOODLEIT FARMS PARKWAY AX2, CORDOVA, TN 38018 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ERIC A STEELREATH AND MONICA L STEELREATH, HUSBAND AND WIFE to <u>AAPEX MORTGAGE</u>

dated <u>NOVEMBER 20, 1997</u> and recorded in Mortgage Book No. Page ____ Card No. 1997-40307 or, Fiche or Roll ____ and Frame ____ County, in the office of the Judge of Probate, SHELBY Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = FS747.S.00141

LOAN NO. 970053431 [1666629272 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 23rd day of JULY ____, 1999 ___, but effective the 1st day of APRIL 1998 ___. FLAGSTAR BANK, KSBA A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK FSB A FEBRAULY CHARGER OF SAVINGS BANK VICE PRESIDENT RUANA RANSOM SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me JON MAUGHAN and On JULY 23, 1999 personally appeared SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) RUANA RANSOM who executed the within instrument as $\underline{\textit{VICE PRESIDENT}}$ and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 06-22-04) PREPARED BY JON MAUGHAN

JON MAUGHAN

NOTARY PUBLIC

STATE OF IDAHO

P=S.000.141 C=S.016.0006

NOTARY PUBLIC

Page 2 of 39:55 AM CERTIFIED

J=FS747.S.00141

SHELBY COUNTY JUDGE OF PROBATE

11.00

PARKER

IDAHO FALLS, ID 83401

SOUTH WOODRUFF AVE