

LOAN NO. 970053431 [1666629272 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 23rd day of JULY, 1999, but effective the 1st day of APRIL 1998.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By SHERRI THOMSON
VICE PRESIDENT

By RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On JULY 23, 1999 before me JON MAUGHAN
personally appeared SHERRI THOMSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

JON MAUGHAN
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.000.141
C=S.016.0006

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J=FS747.S.00141
08/05/1999-32819
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00